FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00089821-A **Type of Permit:** FILMING **Release Date:** 02/26/2015

Production Company SKECHERS USA INC

Insured Company Name SKECHERS USA INC

Contact Phone No. 1 213-359-4408
Contact Phone No. 2
Fax
Address 225 SEPULVEDA BLVD
MANHATTAN BEACH, California
90266

Production Title SKECHERS

Type of Production Still Photo

Producer n/a n/a

Director n/a n/a

1st AD n/a n/a

Production Manager Ian Logan

FilmL.A. Coordinator Sarah Bazzi

Location Manager Ian Logan
Primary Phone Mobile - 213-359-4408
Secondary Phone

Location Assistant Todd Stone
Primary Phone Mobile - 310-699-1139
Secondary Phone

Fees

LA COUNTY FIRE REVIEW $5.00

Total Permit Fee $5.00

Number of Locations 2

NOT A PERMIT

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Summary Information — Location

Permit Number S00089821-A
Production Company SKECHERS USA INC
Insured Company SKECHERS USA INC
Production Title SKECHERS

Location Manager Ian Logan
Primary Phone Mobile - 213-359-4408
Secondary Phone

Location Address 14499 E Avenue Q, Unincorporated Los Angeles County, CA, 93591

Location Name FOUR ACES MOVIE RANCH

Location Type Ranch

Prep Dates 2/25/2015 - 2/25/2015 07:00 - 19:00 1 day

Film Dates 2/26/2015 - 2/26/2015 06:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions *PERMITEE IS RESPONSIBLE FOR FILLING OUT ATTACHED L.A. CITY AND/OR L.A. COUNTY FIRE INSPECTION CHECKLIST PRIOR TO FILMING ACTIVITIES AT THIS LOCATION. IF FORM NOT FILLED OUT, OR IF PERMIT NOT ADHERED TO, A FIRE OFFICER MAY BE ASSIGNED.*
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached documents
Ian Logan 2014 letter Sketchers.pdf
The Four Aces Filming Boundary Map.pdf
The Four Aces sensitive film restrictiions 02.5.14.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
Cast/Crew vehicles	20
Cube Trucks	1
Generator	1
Motor Homes	1
Vans	2

Personnel on Location

Type	Quantity
Cast	5
Crew	25
LA County Field Inspection	1

Filming Activities Exterior models against scenery; Interior models against scenery;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 4199 **Grid:** C6

Location Notes MUST COMPLY WITH THE ATTACHED CONDITIONS.

ALL FILMING ACTIVITY, DRIVING SHOTS AND PARKING ON 145TH ST EAST OR E AVE Q REQUIRE PRIOR APPROVAL FROM LA COUNTY ROADS DEPT.

NO FILMING, PHOTOGRAPHY, OR SIMILAR ACTIVITY SHALL BE PERMITTED, CARRIED OUT, OR OTHERWISE PERFORMED WITHIN THE NON DISTURBED AREAS OF THE PROPERTY AS DELINEATED BY THE ATTACHED MAP.

Coordinator Note LA COUNTY FIRE PERMIT 15 SP0206 114
FIELD INSPECTION AND 4,000 GAL WATER TRUCK REQUIRED

NOT A PERMIT

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Summary Information — Location

Permit Number	S00089821-A	**Location Manager**	Ian Logan
Production Company	SKECHERS USA INC	Primary Phone	Mobile - 213-359-4408
Insured Company	SKECHERS USA INC	Secondary Phone	
Production Title	SKECHERS		

Coordinator Note RIDER A UPDATES PRODUCTION TYPE TO FILM PERMIT PER INSP HUGO, AND CHARGES FILM RATE.

$5 IS THE DIFFERENCE DUE ON THE LA COUNTY FILM RATE.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

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Summary Information — Location

Permit Number S00089821-A
Production Company SKECHERS USA INC
Insured Company SKECHERS USA INC
Production Title SKECHERS

Location Manager Ian Logan
Primary Phone Mobile - 213-359-4408
Secondary Phone

Location Address 145TH ST E, E AVE O - E AVE Q, LA COUNTY, CA 93591

Location Type Street

Film Dates 2/26/2015 - 2/26/2015 06:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required

Equipment on Location

Type	Quantity
4000 gal water truck	1
Cast/Crew vehicles	20
Cube Trucks	1
Generator	1
Motor Homes	1
Vans	2

Personnel on Location

Type	Quantity
Cast	5
Crew	25
LA County Field Inspection	1
Sheriff/CHP	2

Filming Activities Equipment on sidewalk, in curb lane & across street; Exterior establishing shots; Exterior models against scenery; Intermittent traffic control - 2 minutes standard; camera on shoulder;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Coordinator Note LA COUNTY FIRE PERMIT 15 SP0206 114
FIELD INSPECTION AND 4,000 GAL WATER TRUCK REQUIRED

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

Permit #S00089821-A

PERMIT

Boundary of Disturbed Area

APN: 3029-010-009 (4-Aces Movie Ranch)

Printed: Feb 05, 2014

0 70
Feet

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Sensitive Film Sites in the 5th District
February 5, 2014

ANTELOPE VALLEY:
The Four Aces
14499 East Ave Q, Palmdale, CA 93591
APN: 3029-010-009

1. No filming or filming related activities in areas beyond the existing barbed wire fence separating the disturbed area of the Motion Picture Set and the undisturbed areas of the Big Rock Wash Significant Ecological Area (SEA), as documented during the staff site inspection dated January 23, 2014. No additional expansion, construction or development of the Motion Picture Set may occur; Filming activities shall be limited to the disturbed areas shown on the attached pdf.

2. The owner, tenant or operator shall obtain a film permit for any filming or photography activity, as required by the Los Angeles County Zoning Code and all other applicable County Codes, and shall comply with all conditions imposed therein;

3. All valid licenses and/or permits shall be produced upon demand by the Department. The operator is responsible for obtaining all required business licenses;

4. The necessary guest and staff parking spaces shall be provided on the premises at all times during filming. In the event that on-site parking results in excessive vehicular traffic or noise impacting the health, safety and general welfare of adjacent residents, or generates excessive complaints, the Director of Regional Planning reserves the right to modify existing on-site parking requirements;

5. Should the hours of operation for filming result in excessive vehicular traffic or noise impacting the health, safety and general welfare of adjacent residents, or generate excessive complaints, the Director of Regional Planning reserves the right to modify or alter operating hours;

6. The site shall be maintained in good condition, free from any trash and debris or extraneous markings, drawings and/or signage;

7. A responsible person shall be present on the premises of the establishment at all times while the motion picture set is in operation. This person shall introduce himself/herself to any County regulatory official (Sheriff, Fire, Health, Business License, Building, Regional Planning, etc.) immediately upon notification of that official's presence at the business. This person and all staff members shall cooperate with any County regulatory official's investigation;

NOT A PERMIT

8. Should the Conditional Use Permit be denied, the Motion Picture Set shall cease operating at the property within thirty (30) days after the final determination by the County;

NOT A PERMIT

Permit #S00089821-A

and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 9/5/14

SKECHERS
Name of Principal

By: [signature]
Representative's Signature

IAN LOGAN
Print Representative's Name

Location Mngr.
Representative's title

330 S. Sepulveda Blvd. Manhattan Beach 90266
Principal's Address

310 · 318 · 3100
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT A PERMIT